

**MCCPTA**

**Presidents and Principals Dinner**

*Save the Date!*

*Wednesday, May 19, 2010 at 6 pm  
Marriott Bethesda North Hotel & Conference Center*

**When you return from Spring Break,  
be on the lookout for your invitation!!**

**Principals are guests of their PTAs**

**MCCPTA still seeking sponsors for this event**

**If you have any questions you may call the MCCPTA  
Office at 301-208-0111**

**Or**

**Contact Dale J. Ryan  
Chair of the Presidents and Principals Dinner  
at [dalejryan@yahoo.com](mailto:dalejryan@yahoo.com)**



## PARTNERS FOR EDUCATION AWARD NOMINATION FORM

The purpose of this award, to be given annually by the Montgomery County Council of PTAs, is to recognize programs formed by local PTA/PTSA chapters, local schools and local businesses or community groups which demonstrate outstanding support for the education of Montgomery County children.

You and your local PTA/PTSA are invited to nominate any business, community group, or individual not directly associated with your local PTA/PTSA who has worked with you and your school to support the education of Montgomery county children. Examples of projects which may be nominated include (but are not limited to): tutoring programs between members of a business and students supported by the PTA/PTSA; school landscaping or environmental projects in which students, parents, and business or community members took part or which were funded by a business or community organization; drug-free school or after prom or homecoming activities organized by the PTA/PTSA where a business or community group provided substantial support. Programs may be ongoing (such as tutoring) or single-event (such as a special event or school assembly in which a community or business were important contributors).

To be eligible, nominees must be involved in programs or activities that have taken place or will occur during the 2009-2010 school year.

The award winner(s) will be a guest of MCCPTA at the Presidents/Principals Dinner on May 19, 2010. They will be recognized along with the nominating PTA/PTSA and the school, and a description of the program/event will be included in the Presidents/Principals program. In addition to the recognition at the dinner, the winner(s) will receive a commemorative plaque from MCCPTA.

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### PARTNERS FOR EDUCATION AWARD NOMINATION FORM

#### NOMINEE INFORMATION

Name of Partner \_\_\_\_\_  
Address \_\_\_\_\_  
Phone \_\_\_\_\_ email \_\_\_\_\_

Description of specific services provided for the 2009-10 school year (no more than one page back and front, please)

#### NOMINATOR INFORMATION

Name of Contact \_\_\_\_\_  
Address \_\_\_\_\_  
Phone \_\_\_\_\_ email \_\_\_\_\_  
Contact's PTA/PTSA \_\_\_\_\_

Please return this form by *Friday, April 9, 2010* to the MCCPTA office at  
2096 Gaither Road, Suite 204  
Rockville, Maryland 20850

For additional information, please contact Dale J. Ryan at [dalejryan@yahoo.com](mailto:dalejryan@yahoo.com)



## MARYLAND or NATIONAL PTA LIFE MEMBERSHIP AWARD 2009-2010

This award is given to members who have shown themselves to be strong advocates for our children within the school system. We honor their commitment and dedication by presenting them with a certificate and pin that officially makes them lifetime members of the Maryland state PTA.

### GUIDELINES FOR NOMINATING INDIVIDUALS

The following guidelines and information when choosing recipients of the Maryland Life Membership Award presented by MCCPTA at our annual Presidents and Principals Dinner:

Nominees may be a parent, teacher, student, administrator, supporting staff or community member whose efforts are tied to the mission and objects of the PTA

Nominees' efforts should demonstrate cluster and countywide benefits to children and families

Individuals' depth, breadth, and length of service to PTA

The winner of this award will be a guest of MCCPTA at our Presidents and Principals Dinner on May 19, 2010. The nominator will be asked to present the award to the nominee, briefly describing their accomplishments and their role in the betterment of children and/or families. Nominators of award winners will be asked to provide a photo of the recipient that will be included in the Presidents and Principals dinner program.

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### MARYLAND/NATIONAL LIFETIME MEMBERSHIP AWARD

#### NOMINEE INFORMATION:

Name of Nominee \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ email \_\_\_\_\_

Nominee's PTA/PTSA \_\_\_\_\_

Indicate if nominee, is current MD PTA Life Member \_\_\_\_\_

Please attach a description of services, including depth, breadth and length of service.

#### NOMINATOR INFORMATION:

Name of contact \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ email \_\_\_\_\_

Contact's PTA/PTSA \_\_\_\_\_

Please return this form by Friday April 9, 2010, to the MCCPTA office at:  
2096 Gaither Road, Suite 204, Rockville, MD 20850  
For more information please contact Dale J. Ryan at dalejryan@yahoo.com